



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
[www.ladpw.org](http://www.ladpw.org)

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

June 2, 2005

IN REPLY PLEASE

REFER TO FILE: PD-2

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

**HIGHWAYS-THROUGH-CITIES  
MAIN STREET FROM ALONDRA BOULEVARD TO VICTORIA STREET  
CITY OF CARSON  
RESOLUTION NO. 3892  
SUPERVISORIAL DISTRICT 2  
4 VOTES**

**IT IS RECOMMENDED THAT YOUR BOARD:**

1. Acting as a responsible agency pursuant to the California Environmental Quality Act, consider the enclosed Notice of Exemption, prepared by the City of Carson; find that the proposed improvement of Main Street from Alondra Boulevard to Victoria Street will not have a significant effect on the environment; find that the Notice of Exemption reflects the independent judgment of the County; and approve the Notice of Exemption.
2. Adopt the enclosed Resolution finding that the aforementioned improvements, within the City of Carson, are of general County interest and providing that County-aid shall be extended for this project in the amount of \$750,000 from the Second Supervisorial District's Road Construction Program.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The City of Carson is proceeding with a project to rehabilitate the existing roadway pavement, construct raised medians and landscaping improvements, and install new street lights along Main Street from Alondra Boulevard to Victoria Street, which is entirely within the City. Your Board's adoption of the enclosed Resolution will authorize the expenditure of County Highways-Through-Cities funds in the City of Carson for this roadway project.

Sections 1680-1683 of the California Streets and Highways Code provide that the board of supervisors of any county may, by a resolution adopted by a four-fifths vote of its members, determine that certain types of road improvements on specified streets are of general county interest and that county-aid shall be provided. County-aid may be provided in the form of labor, equipment and materials, or a direct payment to the city.

### **Implementation of Strategic Plan Goals**

This action is consistent with the County's Strategic Plan Goal of Service Excellence. By improving the roadway along Main Street, residents of the City and nearby unincorporated County areas, who travel on this street, will benefit from the enhanced safety of the roadway, which will improve their quality of life.

### **FISCAL IMPACT/FINANCING**

The total project cost is estimated to be \$3,128,000 of which \$750,000 will be financed by the County. Funding for this project is available from the Second Supervisorial District's Road Construction Program, included in the Fiscal Year 2004-05 Road Fund Budget.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The enclosed Resolution has been approved as to form by County Counsel.

### **ENVIRONMENTAL DOCUMENTATION**

On November 3, 2004, the City of Carson filed a Notice of Exemption, citing California Environmental Quality Act (CEQA) guidelines, with the County in accordance with the requirements of the Act.

The Honorable Board of Supervisors  
June 2, 2005  
Page 3

Under CEQA, the County is a "responsible agency" whose discretionary approval of the project is required in order for the City to carry out the project. The recommended findings are in accordance with CEQA and are required prior to your Board's granting of County Highways-Through-Cities aid.

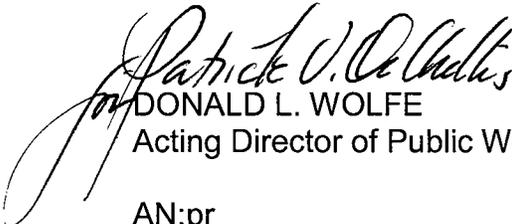
**IMPACT ON CURRENT SERVICES (OR PROJECTS)**

Main Street from Alondra Boulevard to Victoria Street is on the County's Highway Plan, and the proposed road improvements are needed and of general County interest. No impact on current services or projects will result from this action.

**CONCLUSION**

Please return one approved copy of this letter and one certified copy of the adopted Resolution to Public Works.

Respectfully submitted,

  
DONALD L. WOLFE  
Acting Director of Public Works

AN:pr  
C051579  
P:\pdpub\PB&C\HTC\Main-victoria\_alondra-HTC-CARSON.doc

Enc.

cc: Chief Administrative Office  
County Counsel



The foregoing Resolution was on the \_\_\_\_\_ day of \_\_\_\_\_, 2005, adopted by the Board of Supervisors of the County of Los Angeles and ex-officio of the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts.

VIOLET VARONA-LUKENS  
Executive Officer of the  
Board of Supervisors of the  
County of Los Angeles

By \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.  
County Counsel

By Wileen Warren (AWB)  
Deputy